D618
C532
v.22

The Divinity School News

THE DIVINITY SCHOOL OF THE UNIVERSITY OF CHICAGO

Vol. XXII MAY 1, 1955 No. 2

Published quarterly by the Divinity School of the University of Chicago, 5801 Ellis Ave., February 1, May 1, August 1, and November 1. Entered as second-class matter, March 20, 1934, at the post office at Chicago, Illinois, under the Act of August 24, 1912. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of February 28, 1925, authorized April 18, 1934.

SEMINARY LIBRARY 6 1955

WALTER HARRELSON APPOINTED DEAN OF THE DIVINITY SCHOOL

PROFESSOR WALTER HARRELSON of Andover-Newton Theological School has accepted appointment by Chancellor Kimpton as Dean of the Divinity School, effective July 1, 1955. He was also appointed Associate Professor of Old Testament. Mr. Harrelson succeeds Mr. William Hawley, who has been serving as Acting Dean since the resignation of former Dean Bernard M. Loomer.

Mr. Harrelson, a native of North Carolina, was born in 1919. He attended Mars Hill College before enlisting in the Navy in 1941. After his discharge from the Navy in 1945, he attended the University of North Carolina, where he was graduated in 1947. A philosophy major, he taught logic and ethics during his last quarter as a student in the university and for one additional quarter. He received the B.D. degree from Union Theological Seminary. In 1949 he was awarded the Union Traveling Fellowship, and, with the assistance of grants from other organizations, including the National Council of Religion on Higher Education, in which he has worked actively, he was able to attend the University of Basel for a year's study. In 1950 he was appointed to the faculty of Andover-Newton and began his work there in the fall of 1951. He received the Th.D. degree from Union in 1953.

At present Mr. Harrelson is engaged in several writing projects in the biblical field, including the revision of his dissertation for publication. Observers and commentators of his work wherever he has been say that his achievements as a student and teacher have been extraordinary.

Mr. Harrelson is a member of the American Baptist Church, has been actively engaged in the work of the Convention, and is a member of several important committees within the Convention. He has shown a real commitment to the whole work of the church in relation to his academic responsibilities in theological education.

Mr. and Mrs. Harrelson have a son and a daughter. As the family prepares to take up their residence in Chicago, the University community, alumni, and friends extend them a cordial welcome.

JERALD C. BRAUER NEW DEAN OF FEDERATED THEOLOGICAL FACULTY

[EDITOR'S NOTE.—The following statement with reference to the appointment of Mr. Brauer as Dean of the Federated Theological Faculty, and the description of the Faculty, was written by Dean W. B. Blakemore, Disciples Divinity House. The statement presented here in slightly revised form originally appeared in a recent edition of *The Scroll,* a joint publication of the Disciples Divinity House and the Campbell Institute.]

On April 1, 1955, Chancellor Lawrence A. Kimpton announced the appointment of Dr. Jerald C. Brauer as Dean of the Federated Theological Faculty of the University of Chicago. Dr. Brauer thus becomes the first man to occupy with full status the new position of Dean of the Federated Theological Faculty, which was created in 1953 by the new arrangements adopted for the Federation of Theological Schools.

The Federation as first formed in 1943 provided for an executive committee composed of the heads of the four co-operating seminaries. In the ensuing years it became obvious that this feature of the Federation was not efficient. In 1953 new articles of agreement were written which provided that the academic and spiritual leadership of the faculty should be clearly symbolized in a Dean of Faculty, the welfare and development of each of the schools to remain in the hands of its own official head. It was also provided that the Dean of the Faculty should not be at the same time a head of one of the four schools, the latter still constituting a Cabinet which will work closely with the Dean in furthering the progress of the faculty.

Upon completion of these arrangements in 1953 an extensive search was begun for a candidate for the office. Chancellor Kimpton carried on this survey personally, devoting a great deal of time to the project and becoming widely familiar with American theological education and personnel. In the interim effective services as Acting Dean were given by B. M. Loomer, Seward Hiltner, and E. T. Filbey. In seeking for a Dean, Chancellor Kimpton examined the credentials of many renowned American and foreign scholars, both inside and outside the Federated Theological Faculty. He was in frequent consultation with a faculty committee on the deanship, with

the Cabinet, and with a new Inter-Board Committee which includes representatives from the Boards of Trustees of all the co-operating schools. According to the terms of the Federation, the Dean must be elected by the boards of each of the Schools and of the University of Chicago. When Chancellor Kimpton presented the name of Dr. Brauer as his nominee for the position, it was found that all the units were eager to concur in the election.

Dr. Jerald Brauer is a young man, thirty-three years of age. His academic field is Church History, and he is already a nationally and internationally recognized scholar in his field. He is most widely known for his book *Protestantism in America,* which appeared in 1953. His special field of interest has been Puritanism in England and America. Two volumes in this area are ready for publication. Born in Fond du Lac, Wisconsin, Mr. Brauer is a member of the United Lutheran Church in America. His undergraduate education was received at Carthage College; his seminary training was obtained at Northwestern Theological Seminary, Minneapolis, Minnesota. Advanced studies were pursued at Union Theological Seminary, New York, where Dr. Brauer was an instructor for two years, and at the University of Chicago, from which he holds the degree of Doctor of Philosophy. Dr. and Mrs. Brauer and their two children live on Blackstone Avenue in the Hyde Park area of Chicago.

Dr. Brauer joined the Federated Theological Faculty in 1950 and quickly proved himself a popular teacher to students as well as a consummate research scholar. In recent years he has made a number of appearances before both popular and professional audiences and has won an eager hearing wherever heard. A midwestern American, he is thoroughly in sympathy with the ecumenical movement, and his choice of Puritanism as his field of special interest has carried him into great familiarity with elements of Christianity beyond the Lutheranism in which he was reared. Dr. Brauer is an active churchman and is a member of the Woodlawn Immanuel Church at Sixty-fourth Street and Kenwood Avenue in Chicago.

THE FEDERATED THEOLOGICAL FACULTY

The Faculty which Dr. Brauer now heads numbers more than thirty members. It is a relatively young faculty, with many years of endeavor before it, but has already achieved a distinction which is worthy of the "Chicago tradition" of theological excellence. The Faculty pursues some eight major fields of inquiry, and perhaps the strongest of those fields in terms of personnel is the Church History field, of which Dr. Brauer is a member. This

field, it can safely be said, is without equal in the American scene. Its members include also James Hastings Nichols, chairman of the department and author of *Primer for Protestants, Democracy and the American Churches,* and *Evanston: An Interpretation.* Dr. Sidney Mead will shortly publish a book on American religion, chapters of which have been appearing singly in several learned journals. Also contributing to this field is Dr. Jaroslav Pelikan, already recognized as an authority on the life and thought of Martin Luther; he served as an expert consultant to the staff which produced the famous film on Luther two years ago.

At the present time the Theological field in the Federated Theological Faculty includes Dr. B. M. Loomer in the area of philosophical theology; Dr. Bernard Meland, author of many books, who deals primarily with the relationship of Christian theology to modern culture; and Dr. Pelikan, who has won great following among students in the Federation because of the brilliance of his lectures in historical theology, both as he surveys it as a whole and as he deals with special topics. During one quarter each year the Theological field is augmented by Dr. Daniel T. Jenkins, a congregational minister of London, well known for his books, *The Gift of Ministry, Tradition and the Spirit,* etc.

The Biblical field is headed by Dr. J. C. Rylaarsdam, author of *Revelation in Jewish Wisdom Literature* and of the Introduction and Exegesis of Exodus in *The Interpreter's Bible.* Also in this field is Dr. Robert M. Grant, author of *The Bible in the Churches* and *Miracle and Natural Law in Græco-Roman and Early Christian Thought.* The latter is a definitive work on the two attitudes of the miraculous and the naturalistic as they influenced early Christianity. Drs. Rylaarsdam and Grant share major responsibilities for teaching in the areas of Old and New Testament thought, respectively. Dr. Raymond Bowman and Dr. Allen Wikgren, respectively, deal with the Old and New Testament problems of technical and textual analysis. Dr. Ralph Marcus contributes lectures in Hellenistic and Judaic culture. This year, Dr. Harold Willoughby, well known to generations of Chicago students for his work on the relationships between early Christianity and Greco-Roman culture, reaches the age of retirement. It can be expected that an early appointment in the Biblical field will continue its fame as one of the great fields of interest and research at the University of Chicago. The Biblical field particularly profits from the existence of the Oriental Institute in proximity to the Federation. The combination of classical and biblical studies as carried on at Chicago remains without parallel in the entire nation.

The History of Religions field at Chicago is headed by Dr. Joachim Wach,

author of *The Sociology of Religion, Types of Religious Experience, Church Denomination, and Sect,* and important volumes in German on the history of biblical interpretation. The other member of the field is Dr. Joseph Kitagawa, a native of Japan. Son of a Japanese Christian pastor, Dr. Kitagawa has as his special field of study Japanese Buddhism and its many sects. His own religious interests, however, have given him a profound concern for the World Christian Missions, and he has done much of the preliminary planning which will result in July, 1955, in the addition to the Federated Theological Faculty of Dr. R. Pierce Beaver of New York City. Dr. Beaver, a former missionary to China, and presently librarian and research director of a foreign missions study project in New York, will initiate a new area of work and concern in missions for the Federated Faculty.

The field of Christian Ethics at Chicago includes five men, each of whom has distinguished himself in various ways. Dr. John B. Thompson is probably best known as the Dean of Rockefeller Memorial Chapel, but his lifelong interest in social and cultural problems in America make him an informed lecturer in this field in the Federation. James Luther Adams is particularly well known as the American scholar who gave Paul Tillich his earliest full interpretation to the American public. Dr. Adams himself is being written up as one of the *Major Voices in American Theology* in the second volume under that title from the pen of D. W. Soper of Beloit College. The sociological emphasis in this field is well represented by Dr. S. C. Kincheloe, premier sociologist of churches and church life in the American scene, and Dr. Victor Obenhaus, well known for his various studies of the relationship of the churches to both rural and industrial life. The youngest member of the field is Dr. Alvin W. Pitcher, who joined the faculty about three years ago and is winning increasing recognition for his ability to bring philosophical penetration to the consideration of the ethical issues confronting the Christian community today.

One of the newer fields in the Federation is Religion and Personality. The field was first established five years ago to bring Christian thought and the new psychological studies of man into creative relationship with each other and to pastoral work and counseling. Heading the field is Dr. Seward Hiltner, who first won fame in this area as organizer of the Department of Religion and Health of the Federal Council of Churches. Joining him in this field is Dr. Ross Snyder, who had specialized in the field of personal religious development, the relation of group dynamics to the religious community, and the religious dimension of the development tasks by which

persons achieve maturity. Three years ago, Dr. Granger Westberg was called as Chaplain of the University of Chicago Clinics. This was a new position, and one which was viewed with some skepticism in many quarters of the University and its hospitals. Within two years, Dr. Westberg had demonstrated both his usefulness as chaplain and his power to give to theological students a significant training in their dealings with persons in physical and mental distress. His courses augment the more theoretical offerings given in other parts of the field. Also in this field is Dr. Perry LeFevre, who deals with the religious problems of later adolescence and early adulthood, particularly in connection with the relations between religion and higher education. The Federation's field of Religion and Personality is unique, no other faculty anywhere having brought together so many facets of the problem of personal development as it is related to Christian thought.

Another field of inquiry which is unique to the Federated Theological Faculty is Religion and Art. The aim of this field is to discover the way in which the fundamental religious faith and convictions of a culture influence its literary and artistic creations. This inquiry is carried on at a depth of analysis not previously achieved in any American seminary and represents a much more trenchant inquiry than the study of "religious illustration" which is the typical way in which religion and art have been handled in seminaries. The field includes Dr. Preston Roberts, who deals primarily with the relationship between theology and literature, and Dr. John Hayward, who deals with the relationship between theology and the plastic arts: painting, sculpture, architecture, etc. While not part of the Federated Theological Faculty directly, the work on religious music done by Mr. Richard Vikstrom, director of the Rockefeller and Bond Chapel choirs, contributes an important enrichment to the aesthetic experience of the student body.

Work in practical areas of ministerial life is carried on by a number of faculty members. Part of the work is given within fields already mentioned. Courses in preaching, worship, the program of the church as congregation and in its associated life, etc., and courses dealing with the relation of practical affairs to the fundamental idea of the church (practical theology) are taught by Dean W. B. Blakemore, President W. W. Robbins, Dean W. N. Hawley, and others. The work in this area is under the direction of a Committee on the Ministry, of which Mr. Mallary Fitzpatrick is the executive secretary, with Dr. Snyder as chairman.

There have been many changes in personnel at the University in recent years, and some familiar names are no longer on the list. Retirement has

removed some names; some men have accepted positions elsewhere. The remaining roster is still the most impressive that can be presented by any theological faculty in America. The present faculty, despite its youth, has already won its fame in terms of scholarly competence. Best of all, it is a young faculty which will be carrying forward the leadership of American Christian thought in the years ahead. Most of the members have two full decades of work still ahead of them; several have thirty years of productivity before retirement age will be reached.

If the case is to be stated briefly, it must be said that the central concern of this faculty is to work out the Christian message for today. What is it that, in Christian faith, we can and must say to America and the world in this second half of the twentieth century? Proclaiming this Christian message is recognized not only as being an intellectual task but as also involving the working-out of correlative principles for preaching, religious education, the organization of church and ecumenical life, and speaking to the nation on the great central issues of social and world affairs. Dr. Brauer brings imagination, strength, and personable qualities to his new task of leadership. Opportunities will be made for him to meet alumni and friends of all the schools of the Federation and to appear before significant groups of the leaders of the major denominations of America. While he will become known for himself, on such occasions he will also be carrying and transmitting the spirit of the most significant theological enterprise which is taking place in America today. The Federated Theological Faculty inherits the great traditions of Chicago, and it avoids the dangers of rootless "nondenominationalism." The Federated Theological Faculty, by virtue of the way in which it is elected, must remain responsible to the denominations of the Federation, but with full understanding that each of those denominations gives it a charter to explore the way ahead into new ecumenical existence for which all the churches on this continent are yearning.

NOTES FROM THE DEAN'S OFFICE

Registration for the Spring Quarter in the Federation of Theological Schools totaled 300. Of this number, the registrations were as follows: Divinity School, 167; Chicago Theological Seminary, 109; Disciples Divinity House, 6; Meadville Theological School, 18.

Denominational distribution in the Divinity School is as follows: Baptist, 35; Presbyterian, 27; Episcopalian, 24; Methodist, 22; Lutheran, 20; and Disciples, 9. The remaining number is represented by fourteen other denominations.

In the convocation program for March the following degrees were conferred:

Doctor of Philosophy:

JOHAN CHRISTIAAN BEKER
Grad., University of Utrecht, 1949
S.T.M., Seabury-Western Theological Seminary, 1951

DALE MILLER, JR.
A.B., Phillips University, 1944
A.M., Phillips University, 1948
D.B., Vanderbilt University, 1949

Bachelor of Divinity:

WILLIAM ALBERT BINGHAM

THOMAS LOUIS HANNA
A.B., Texas Christian University, 1949

Master of Arts:

BOYD GIBSON
A.B., Wittenberg College, 1950
D.B., University of Chicago, 1954

PROFESSOR OF MISSIONS APPOINTED TO THE FEDERATED THEOLOGICAL FACULTY

Professor R. Pierce Beaver, who since 1948 has been director of the Missionary Research Library in New York City, has been appointed to the Federated Theological Faculty, beginning July 1, 1955. In connection with his responsibilities as director of the Missionary Research Library, which is the major missionary research library in the world, Mr. Beaver has also been related to Union Theological Seminary as a lecturer and since 1950 has been professor of missions at Biblical Seminary in New York on a part-time basis.

Mr. Beaver received the B.A. degree from Oberlin College, *summa cum laude,* in 1928, having been elected to Phi Beta Kappa in his junior year and having held the graduate fellowship during his fourth year. He received the Ph.D. degree from Cornell University, where his record in the field of history was outstanding. He was awarded the Boldt Fellowship in History for the year 1931–32 which enabled him to study during that year at the University of Munich.

After several years in the pastorate, he entered the field of missions in 1938 on a full-time basis. He worked in Peking at the College of Chinese Studies for two years and in 1940 became professor of church history and liturgics at Central China Union Theological Seminary. He was interned in Hong-Kong when the colony was captured by the Japanese and was repatriated to the United States late in 1942.

During 1943–44 he was Missionary Fellow at Union Theological Seminary in New York and engaged in Chinese

studies at Columbia University. For four years, until his assignment of director of the Missionary Research Library, he was professor of missions and ecumenical Christianity at the Theological Seminary of the Evangelical and Reformed Church, Lancaster, Pennsylvania.

Mr. Beaver has a long list of publications to his credit, among which is *The North American Churches and the World Mission,* prepared for the National Council of Churches.

Some of the qualifications of Mr. Beaver which make him practically an ideal person around which to focus a new Christian World Mission emphasis in the Federated Theological Faculty are (1) his factual knowledge of Christian missions, both past and present; (2) his contacts with missionary leaders in the United States and abroad; (3) his own experience as a missionary overseas; (4) his demonstrated extraordinary skill as a research man; (5) his vital interest in the theology and philosophy of missions; and (6) his vision and passion for the Christian world mission.

Mr. Beaver is married and has two sons, age nineteen and fourteen. The faculty, alumni, and friends cordially welcome the family to the University community.

ROGER WILLIAMS FELLOWSHIP CONFERENCE

The fourth annual Roger Williams Fellowship Conference will be held at the Divinity School, University of Chicago, beginning Tuesday, November 15, and ending Thursday, November 17, 1955. The program committee has announced the following program. The subject of the Conference will be "Psychology, Counseling, and the Christian Faith."

Two addresses will be given each day during the Conference.

On the first day Paul Hutchinson, editor of the *Christian Century,* will give an address on "Modern Cults of Reassurance as Revelatory of the Situation of Our Time." On the same day, Professor Perry D. LeFevre of the Federated Theological Faculty will speak on "Goals of Human Life as Implied in Psychology, Existentialism, and Christian Theology."

On the second day of the Conference Professor Seward Hiltner, chairman of the Field of Religion and Personality of the Federated Theological Faculty, will address the Conference on the subject "The Development of the Knowledge of Helping People and Its Theological Significance." On the same day Professor Bernard Loomer of the Federated Theological Faculty will speak on "Modern Psychology and Its Significance for Understanding Christian Doctrine."

On the final day of the Conference Professor Carl R. Rogers of the Department of Psychology of the University and Director of the Counseling Center will speak on the subject "Client-centered Therapy." The final address of the Conference will be given by Chaplain Granger Westberg of the University of

Chicago Clinics and Associate Professor of Pastoral Care in the Federated Theological Faculty. He will speak on the subject "The Pastor: Counselor or Preacher."

As in former conferences, the Divinity School will be host to those who are registered for the Conference and will furnish hotel accommodations and breakfast and dinner during the Conference period for all visiting members. Upward of two hundred people are anticipated for the Conference this year, and registration should be sent in at an early date. Registration fee for the Conference is $3.00; for theological students, $1.00. Checks for registration should be made payable to The Divinity School, and all correspondence with reference to the Conference, including registration, should be directed to the Office of the Dean, The Divinity School, University of Chicago, Chicago 37, Illinois.

WORKSHOP ON PASTORAL CARE

A Workshop on Pastoral Care will be presented by the Federated Theological Faculty of the University of Chicago, June 13–24, 1955. It will be directed by Granger E. Westberg, who is the Chaplain of the University of Chicago Clinics and Associate Professor of Pastoral Care in the Federated Theological Schools.

The workshop is planned for parish ministers and other professional religious workers. Senior seminary students will also be admitted. Its purpose is to acquaint the workshop members with the latest practice and theory of pastoral care. Enrolment will be limited so that opportunities for individual instruction will be at a maximum.

Included in the two-week seminary schedule are lectures, discussion groups, individual interviews, and reading periods. Workshop members will make pastoral calls in the University hospitals and will have the opportunity to analyze and evaluate their own approaches to pastoral care through interviews and small-group meetings with men specializing in this area. The observation of surgical operations and presentations by medical specialists will be structured to acquaint the minister with modern hospital procedures and medical and emotional problems which the parish pastor frequently encounters. The emphasis will be on pastoral care as an avenue to personal integration and spiritual wholeness.

Chaplain Granger Westberg will be assisted by lecturers from the faculties of the University of Chicago Federated Theological Schools and the Medical School. Small discussion groups will be led by graduate students studying for advanced degrees in the field of religion and personality.

Requests for further information should be addressed to the Chaplain's Office, The University of Chicago Clinics, Chicago 37, Illinois.

THE SEVENTH CONGRESS OF THE HISTORY OF RELIGIONS IN ROME

Owing to the financial assistance granted me by the Federated Theological Faculty and the Divinity School, I was able to attend the Congress of Historians of Religions held the week after Easter in the territory originally destined for the World's Fair in Rome, which was never held. It was the first international congress in our field which I have attended since 1928 in Lund, Sweden. The Congress was well organized, and Rome is, of course, a wonderful place for such a gathering. The attendance was very large. The overwhelming majority of members was European with very few American and two Japanese in addition. It is somewhat deplorable that this slant is so pronounced and consciously perpetuated by the Executive Committee. The president of the Congress, Professor R. Pettazoni, Rome, a venerable figure, attempted his best to be fair in all directions, while the two other officers, Professor Widengren of Uppsala and Professor Bleeker of Amsterdam, did not enjoy universal popularity. As one of the two American delegates to the International Committee, I had some opportunity to acquaint myself with the goings-on in this group, which consists of two delegates of all nations in which there are groups or individual members. The Swedish delegation was openly split (pro- and anti-Widengren). Professor H. W. Schneider and I represented the American Council of Learned Societies. The Congress opened with a plenary session and addresses by the Italian Minister of Education Ermani, the Lord Mayor of Rome, and Professors Pettazoni, Widengren, Heiler, and Bleeker. The following days saw, in the mornings, sessions of the ten sections individually; in the afternoons, joint sessions; in the evenings, receptions. Such receptions were given by the Lord Mayor in the Capitol; by the Academy President in the famous Villa Farnesina; by the Dutch and Swedish Archaeological and Art Historical Institute; by the French Ambassador in the Palazzo Farnese, the most sumptuous of the Roman palaces; and by the Institute for Central and East Asiatic Studies (Professor Tucci).

I had the opportunity to attend a great number of sessions and lectures. The president of the Congress, who expressed his great pleasure to me in warm words at having a delegate from the University of Chicago, asked me to read in a joint session a paper by Paul Radin on American Indian religions. The author had not been able to be present due to the illness of Mrs. Radin. More important than this participation at the official meetings was, as is usual at this type of gathering, the unofficial contacts with scholars in our field from very different countries, especially German, French, English, Italian, and Scandinavian historians of religions. Of well-known scholars present, I should like to mention here, in addition to those otherwise mentioned in this report: Mowinckel, Ringgren, Puech, Heiler, von Glasenapp, Hempel, Rose, Duchesne-

Guillernin, Schoeps, Scholem, E. O. James, Löwith, Dumézil, Koppers, von Führer-Kaimendorf, Aland, Bizet, Aufhauser, Quacoati, Mensching, Morgenstern, Taeger, Lady Drowes, and Dupont-Sommer.

I had the opportunity to talk at some length with professors of East German universities, for example, Professor Eissfeldt (University of Halle) and Leipoldt and Baetke (University of Leipzig). Professor Heiler expressed at various occasions his great pleasure at the invitation to come during the fall term to America (University of Chicago). On one day the whole Congress made a well-organized excursion to Ostia (in the morning) and Palestrina (in the afternoon) to visit the new interesting excavations (Mithras-Sanctuary, Great Temple in Palestrina). This was another opportunity for renewing old and making valuable new acquaintances. In two meetings of the International Committee the question of the choice of place for the next Congress was discussed. The Japanese delegate Professor Miyamoto made a strong plea for Tokyo. I supported this with a reminder that for various reasons a Congress should, before long, be scheduled in an Asiatic country, but the majority felt that not enough participation of European countries could be secured in such a case. It was decided to have the next International Congress either in Strassburg or in Marburg, but to hold an Interim Congress (to be numbered IX) in Japan between 1955 and 1960.

JOACHIM WACH

HOTEL ORSELINA, ORSELINA-LOCARNO, SWITZERLAND

May 1, 1955

MILO P. JEWITT BIBLE READING CONTEST

The winner of the annual Milo P. Jewett Bible Reading Contest was Mr. Patrick F. Elliott of the Divinity School. Second prize went to Mr. John B. Fitzgerald, Jr., of the Chicago Theological Seminary. First prize was a cash award of $150. Mr. Elliott, a native of Kansas, is a graduate of Ottawa University and is a major in the field of Religion and Art.

ALUMNI NOTES

Mary Ely Lyman, Ph.D. '24, retires this June as Morris K. Jesup Professor of Bible and Dean of Women at Union Theological Seminary, New York City. She will be succeeded as Dean of Women by Mrs. Clarence Craig, widow of the late Dean Craig of Drew Theological Seminary. Dr. Lyman was a member of the Union faculty from 1928 to 1940 and from 1950 to date. During the decade of the forties she was dean and professor of religion at Sweet Briar College in Virginia. Her record and reputation in the field of higher education in religion in America stand out as unique and unparalleled in important particulars.

Errol Allen Rhodes II joined the family of Errol F. W. Rhodes, Ph.D. '48, at St. Paul's University in Tokyo, Japan, on December 1, 1954.

Huston Smith, Ph.D. '45, a member of the faculty of Washington University, St. Louis, is this year giving the first college-accredited course, "The Religions of Man," over St. Louis' educational television station. Thirteen hundred students are enrolled. Dr. Smith had the honor this year of being elected president of the Missouri Philosophical Association.

Oliver K. Black, ex-'32, of Moline, Illinois, is moderator of the Illinois Conference of Congregational Christian Churches. He is also chairman of a conference committee on evangelism and church extension.

Johan Christiaan Beker, Ph.D. '55, has accepted an appointment to the New Testament Department in Union Theological Seminary in New York City. His service there begins in the autumn term of this year.

Val Clear, Ph.D. '53, associate professor of social science, Anderson College, Anderson, Indiana, is making a study of population and membership growth for the Indiana Conference of Congregational Christian Churches and studies for relocation of churches in Colorado, Wisconsin, Illinois, Indiana, Pennsylvania, and New Jersey.

H. Lee Jacobs, M.A. '30, B.D. '35 (Chicago Theological Seminary), Fort Dodge, Iowa, has been elected to a six-year term on the board of directors of the Chicago Theological Seminary. Mr. Jacobs has been serving on the advisory committee of the Institute of Gerontology of the State University of Iowa since 1953. He has been minister of the First Congregational Church of Fort Dodge for seventeen years.

Donald D. Parker, B.D. '36, Ph.D. '36, of Brookings, South Dakota, was educational collaborator on a recently completed educational movie, "History in Your Community." Dr. Parker also wrote Brookings County history for the seventy-fifth Diamond Jubilee edition of the *Brookings Register,* August 15, 1954. He has also written many articles of a local and historical nature. Dr. Parker is head of the history department of South Dakota State College and is the author of a book, *Local History, How To Gather It, Write It, and Publish It.*

Winfred E. Garrison, Ph.D. '97, resigned as literary editor of the *Christian Century* at the beginning of the current calendar year, although he continues as contributing editor of this journal. Dr. Garrison has been in charge of the book-review section of the *Christian Century* since 1923. During that time he has established an enviable record, perhaps unparalleled in this country, as a competent and significant book-reviewer. He now resides in Houston, Texas, where he teaches in the department of philosophy and religion in the University of Houston.

Leslie L. Kingsbury, B.D. '42, minister of the First Christian Church, Manhattan, Kansas, has recently received word that his dissertation for the Ph.D. degree has been approved by the Senatus of the University of Edinburgh,

Scotland. The degree will be conferred at the graduation ceremonial on July 8 at Edinburgh. Mr. Kingsbury's dissertation, which he completed last August, was entitled "The Philosophical Influences Bearing on Alexander Campbell and the Beginnings of the Disciples of Christ Movement." Mr. Kingsbury completed his residency for the Doctor's degree before entering his present ministry in Manhattan in 1951. While in Scotland, he was a supply minister for four churches in Glasgow for a year and then was a supply minister for the Church of Scotland, preaching at different points in that country. He is in his second year as president of the Manhattan Ministerial Association and is a member of the local Rotary Club and has been vice-president of the Manhattan Council of Social Agencies. This year he is state director of the Kansas Christian Churches' "Year of Stewardship." He is on the program planning committee of Manhattan's Centennial. In August, 1952, he was a delegate to the World Convention of Christian Churches in Melbourne, Australia.

At the spring meeting of the Chicago Society for Biblical Research, held at the Disciples Divinity House on the Chicago campus in mid-April, the following alumni were elected to responsible positions in the Society for the academic year 1955–56: Charles F. Kraft, Ph.D. '37, of Garrett Biblical Institute, Evanston, president; and David J. Wieand, Ph.D. '46, of Bethany Biblical Seminary, Chicago, vice-president.

Howard Bream, Ph.D. '49, has been appointed professor of biblical languages and literatures at Gettysburg Theological Seminary in Gettysburg, Pennsylvania. He is to specialize in the religion and thought of the inter-testamental period. Since leaving Chicago, Mr. Bream has served as pastor of the Lutheran Church in Trinidad, Colorado, and as professor of Old Testament in Waterloo, Ontario, at the Evangelical Lutheran Theological Seminary.

Otto J. Baab, Ph.D. '26, who has been serving as acting president of Garrett Biblical Institute for the last two years, will return to his normal task of teaching and research since the election of a new president at Garrett.

Willis A. Shotwell, Ph.D. '54, has been appointed professor of New Testament in Berkeley Baptist Divinity School in California. He succeeds John William Bailey, Ph.D. '04, one-time scholarly secretary to Ernest DeWitt Burton.

Robert J. Arnott, ex-'54, is taking up his residence at Crozer Theological Seminary, where he will teach in the biblical field. For the past year Mr. Arnott has been a member of the staff of the Department of Religion at Oberlin College.

Philip Ashby, Ph.D. '50, will spend three weeks in England early this summer on a special mission in relation to Far Eastern studies.

Carl Stromee, Ph.D. '47, who for the last six years has been minister of the First Baptist Church, Wilmette, Illinois, will assume new pastoral duties in Trinity Church, Minneapolis, Minnesota, on August 1.

ATTENTION ALUMNI!

Help us to make our alumni records more complete. The Alumni Association urges every alumnus to send information about himself or other alumni. Please fill in this blank and return it to the Office of Extension, Divinity School, University of Chicago.

Name.....Address.....

U. of C. degrees.....Year.....

Other degrees.....Institutions.....Year.....

Mailing address.....

New pastorate or other position.....

.....

.....

Book published.....

Election to position of honor or responsibility.....

Interesting project recently accomplished.....

Any other information of interest.....

.....

.....

[PRINTED IN U.S.A.]